CUMRU TOWNSHIP BOARD OF COMMISSIONERS

GULAK MEET	ING	APRIL 15,	2025
Rowe	G. Miller	Batdorf _	
Donnell	W. Miller	r	
Chief of Police	Fire Chie	ef	
rks Asst	. Supt. Public Wo	orks	Engineer
.dministrator	Mgr/Sec	Ass	st Sec/Projects
. Any comment cople as possible	s without a name e, we request that	or address weach person'	vill not be considered. To s comments be limited to
	Donnell Chief of Police rks Asst dministrator ccepted in perso Any comment cople as possible	Donnell W. Miller W. Miller Chief of Police Fire Chief rks Asst. Supt. Public Words dministrator Mgr/Sec ccepted in person. Please include Any comments without a name cople as possible, we request that of the content of the cople as possible.	Rowe G. Miller Batdorf Donnell W. Miller Chief of Police Fire Chief rks Asst. Supt. Public Works dministrator Mgr/Sec Asst. ccepted in person. Please include your first not any comments without a name or address we cople as possible, we request that each person 301). The meeting comment period is limited

This time period may be extended at the discretion of the Commissioners. While public

Call to Order and Pledge to the Flag.

the Commissioners.

AMBULANCE SERVICE

comments will be given due consideration, immediate responses will be made at the discretion of

- A.) Monthly Report March 2025
- B.) County EMS Services Survey consider responses

APPROVE MINUTES

March 18, 2025 – Regular Meeting

TAX COLLECTOR

- A.) March 2025 Report
 - 1) Year 2025 Real Estate

Balance collectable beginning of month - \$7,841,387.93

Cash collected - \$1,410,510.92

Balance collectable end of month – \$6,430,877.01

2) Year 2024 Interim Real Estate

Balance collectable beginning of month – \$887.29 (billed 1/1/25)

Cash collected – \$45.02

Balance collectable end of month - \$842.27

3) Year 2024 Per Capita

Balance - \$645.00 (11/1)

Additions - \$

Cash collected - \$90.00

Exonerations - \$

Balance collectable end of month - \$555.00

B.) April Vacation Notice

PUBLIC

DEPARTMENTS

Police Department

- A.) Monthly Report March 2025
- B.) Civil Service application

Fire Department

- A.) Monthly Report March 2025
 - 1) Burn Ban continues through 4/30/25
- B.) Fire Station Construction consider pay applications totaling \$763,824.54

CONTRACTOR	APPLICATION	AMOUNT
BALTON, INC.	PAY APP 10	\$238,048.01
HB FRAZER	PAY APP 8	\$ 86,127.30
HB FRAZER	PAY APP 9	\$186,548.40
VISION MECHANICAL	PAY APP 8	\$127,280.83
AIR MANAGEMENT	PAY APP 5	\$ 34,380.00
AIR MANAGEMENT	PAY APP 6	\$ 91,440.00
	TOTAL	\$ 763,824.54

C.) Municipal Fire Department Capital Grant Program – consider authorization to apply

Administration

A.) Codes Department – March 2025

Building Permits Issued – 12

Use Permits Issued – 2

Zoning Permits Issued – 17

Notices of Violations – 16

Citations issued -0

Violations complied – 8

Phone calls from contractors, realtors & public approximately – 212

Properties placarded – 1 (24 Flint Ridge-Fire) Permit Inspections Done – 40 Inspections with the Fire Department – 4 Training Seminars attended – 0

- B.) Treasurer consider resolution appointing Kristin Yoder
- C.) Banking consider resolution authorizing update to signature cards
- D.) Non-uniformed Pension Plan Administration consider authorizing change
- E.) 2025-2026 Insurances update
- F.) Poplar Neck Rd. resubmission of 2017 PUC application for crossing under RR bridge
- G.) Planning

2024-06 TACO BELL (CHESTNUT RESTAURANTS, LLC)- sewer planning module

(Preliminary/Final) Owners: Equivest, LLC/ Chestnut Restaurants, LLC; Agent: The Pettit Group, LLC -Brian W. Cleary, PE; Location: 2255 Lancaster Pike; Parcel ID# 39439506386873; Job No. 1061-235 (Pettit Group) and Project No. 22009770C (Colliers); Proposed Summary: Subdivide and lease with option to buy a portion of the property for the construction of a Taco Bell restaurant with double drive-through lanes and associated site improvements. Received ZHB written approval on 7/23/24. Preliminary/Final plan approval was granted 9/17/24, 12/17/24, and 3/18/25.

PROPOSED ACTION:

ADOPT A RESOLUTION AUTHORIZING ADMINISTRATION TO FORWARD THE SEWER PLANNING MODULES FOR THE 2024-06 TACO BELL (CHESTNUT RESTAURANT, LLC) PLAN TO THE PA DEP.

2024-08 1917 CEDAR TOP ROAD LLC MINOR SUBDIVISION- sewer planning module

(Final Minor) Owner: 1917 Cedar Top LLC-John McRae and Janet McRae; Agent: John Hoffert Surveying; Location: 1917 Cedar Top Rd.; Parcel ID#39439519622268; Plan No. D-24-86-1; Proposed Summary: Minor 2-lot subdivision. Existing and proposed residue lot use is a single-family detached dwelling with on-lot water and newly connected public sewer. Proposed Lot 1 use is a future single-family detached dwelling with on-lot water and public sewer. Final plan approval with conditions on 12/17/2024 and 3/18/25.

PROPOSED ACTION:

ADOPT A RESOLUTION AUTHORIZING ADMINISTRATION TO FORWARD THE SEWER PLANNING MODULES FOR 1917 CEDAR TOP RD., LLC MINOR SUBDIVISION PLAN TO THE PA DEP.

2024-09 POSCH ACQUISITIONS, LLC LAND DEVELOPMENT PLAN – reaffirm plan approval

(Final Plan) Owners: Posch Acquisitions, LLC/Massimo Caloiero and Guiliano Caloiero; Agent: John Hoffert Surveying; Location: 201 Pershing Blvd.; Plan No. D-24-65-1; Parcel ID #39530617018469 and part of #39530617018523; Proposal Summary: Construction of a 2-unit semi-detached dwelling on 2 lots utilizing public water and sewer facilities. Final plan approval with conditions on 1/21/25.

PROPOSED ACTION:

REAFFIRM FINAL APPROVAL TO THE 2024-09 POSCH ACQUISITIONS, LLC LAND DEVELOPMENT PLAN CONDITIONED ON RESOLVING ANY ISSUES AS STATED IN THE GVC REVIEW LETTER DATED 12/27/24, OBTAINING SIGNATURES, AND PAYMENT OF FEES.

Public Works

- A.) 2025 Patching/Paving
 - 1) PennDOT base repair and patching on SR 10 from SR 568 to Freemansville Rd. to begin 4/19/2025
 - 2) working on preliminary list for Township forces

Engineer

A.) Sencit Townhouse Apartments Elevators

Solicitor

A.) Tax Collector ACH remittances for County/Twp – consider resolution of authorization

PAYMENTS OF BILLS

3/21/25 4/04/25 3/28/25 4/11/25

CORRESPONDENCE

A.) Notices from Berks County Board of Elections re: changes in polling places for Cumru precincts 1, 4, and 5

COMMISSIONERS

- A.) Steering Committee update
 - 1) open house 4/9/2025
 - 2) June meeting TBD
- B.) Executive Session
 - 1) Litigation 212 Pershing Blvd. update
 - 2) Personnel issue Administration
 - 3) Personnel issue Public Works
- C.) 2026 Budget Meetings Commissioner W. Miller

REMINDERS

A.) Zoning Hearing Board 4/22/2025 at 6:00 p.m.

Application No. 827 – Continuance – Kelly J. Korejwo - For a variance from Section 714.2 B1 in order to add a modular home to her existing property to be used by an elderly parent. The modular home will not be attached to the primary structure. The proposed structure does not meet the rear and side-yard setbacks. The property is located in the MR – Medium Density Residential Zoning District, approximately 675 feet from the intersection of Fritz Avenue and Rt. 724. The property is known as 812 Cameron Street.

Application No. 831 – Janet McRae – For a variance from Section 910 (A) (3) in order to have a six-foot high fence in the front yard to prevent stones hitting their vehicles and block headlights shining into the house. The property is located on a sharp bend in the road. The fence has been constructed. The 2.1-acre parcel is located in the MR – Medium Density Residential Zoning District, along Cedar Top Road, approximately 690 feet from Lost Lane. The property is known as 1917 Cedar Top Road.

- B.) Board of Commissioners meetings for April and May 2025
 - 1) 4/29/2025 at 7:00 p.m. 5th Tuesday Meeting
 - 2) 5/22/2025 at 7:00 p.m. Regular Meeting (rescheduled)
- C.) Planning Commission 5/05/2025 at 6:00 p.m.

ADJOURNMENT